



Posted: FRIDAY, MARCH 9, 2012

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**AGENDA  
SANDY CITY COUNCIL  
TUESDAY, MARCH 13, 2012  
\*\*\*PLANNING MEETING \*\*\***

4:45 p.m. Council Dinner

5:15 p.m. i. Administrative Report

a. Police Multi-Jurisdictional Mutual Aid Agreement Briefing [10 min.]

5:30 p.m. ii. Ski Utah Presentation – Nathan Rafferty [35 min.]

iii. Budget Process Update [Hunter] [15 min.]

iv. Arts Guild, Funding Policy [Bond]

v. Interlocal Agreement Water Sleeve Briefing

7:00 p.m.

**\*\*\*SANDY CITY COUNCIL MEETING \*\*\***

Sandy City Hall – Council Chambers #211

*In compliance with the Americans with Disabilities Act, reasonable accommodations for individuals with disabilities will be provided upon request. For assistance please call (801) 568-7141.*

1. **OPENING REMARKS/PLEDGE/PRAYER:**

2. **CITIZEN(S) COMMENTS:**

**\*\*\*PLEASE NOTE\*\*\*:** Comments may not exceed (3) minutes and should relate to Sandy issues. If you wish to comment on an agenda item(s), please hold your comments until that item is being discussed. If you need additional time, please REQUEST agenda time with Phil Glenn 568-7100, prior to the Council Meeting. The purpose of the citizen comment time is to allow citizens to bring issues of concern to the Council.

**PUBLIC HEARING(S)**

3. **Christensen Rezoning** 7:05 p.m. Jared Gerber

Public Hearing to consider a request submitted by Mr. and Mrs. Peter and Carolyn Christensen to rezone approximately 0.23 acres from the R-1-10 "Residential Single-Family District" to the R-1-8 "Residential Single-Family District". The property is located at approximately 10136 South 2165 East.

**COUNCIL ITEM(S)**

4. **Interlocal Agreement: Salt Lake County/Sandy City Installation of Water Sleeve**

**Resolution #12-14 C** - authorizing the execution of an agreement between Salt Lake County and Sandy City for installation of water sleeve.

5. **Funds Transfer: General Fund [\$9,250, Street Signs]**

**Resolution #12-15 C** – transferring funds within the General Fund.

6. **Police Mutual Aid Agreement/Reauthorization**

**Resolution #12-16 C** – authorizing the execution of a multi-jurisdictional mutual aid agreement for Sheriff and Police services.

**MINUTES:**

7. Approving the **February 14, 2012, February 21, 2012, February 28, 2012**, and the **March 6, 2012** City Council Meeting Minutes.

8. **MAYOR'S REPORT**

9. **CAO'S REPORT**

10. **COUNCIL OFFICE DIRECTOR'S REPORT**

11. **OTHER COUNCIL BUSINESS**

**The City Council Meeting will adjourn early so that Council members may attend the Utah Caucus meetings. This will be a short meeting.**